## TRAILMARK METROPOLITAN DISTRICT REGULAR MEETING AGENDA/NOTICE

Board of Directors	Office:	<u>Term Expiration</u>
Wayne Lupton	President	May 2025
Rick Handley	Vice President	May 2023
Sandy Farish	Secretary	May 2025
Ray Hallquist	Assistant Secretary	May 2023
Jeffrey McBroom	Treasurer	May 2023

O CC\*

DATE: November 15, 2022

TIME: 6:30 p.m.

PLACE:

1 CD:

Join Zoom Meeting

https://zoom.us/j/96062167164?pwd=VzZzSHh0WVdNMm4yWXg0MVdKRmJ4UT09

To Join By Phone +13462487799

Meeting ID: 960 6216 7164

Password: 669726

## I. ADMINISTRATIVE ITEMS

- A. Declaration of Quorum/Director Qualifications/Disclosure Matters
- B. Approve Agenda
- C. Review and Approve Minutes of the September 20,2022Regular Meeting (enclosure)

## II. PUBLIC COMMENT

- A. Public Comment 30 minutes at beginning of meeting & 15 minutes at the end of the meeting, if needed.
  - Please sign in or state your name.
  - Please stand while making your comments.
  - Please observe 5 minute rule per person to allow others an opportunity to speak. If you exceed the time limit, your comments may be interrupted.
  - Please be respectful of others no interrupting, loud whispering, clapping, etc. Violators of this rule will be asked to leave.
  - An immediate response should not be expected, as issues may need research or be placed on a future agenda for Board discussion. However, the individual who initiated the comment or inquiry will receive follow-up.

## III. FINANCIAL ITEMS

- A. Ratify August 2022 Claims and Review and Approve Payment of Current Claims
- B. Review Cash Position (enclosure)
- C. Review Financial Statements (enclosure)
- D. Conduct Public Hearing to Adopt 2022 Budget, Appropriate Expenditures and Certify Mill Levy
- IV. BOARD MEMBER ITEMS
- V. MAINTENANCE ITEMS
  - A. Aquatic Associates Report (enclosure)
- VI. MANAGEMENT ITEMS
  - A. Concrete Walkway Update
- VII. PUBLIC COMMENT -15 minutes
- IX. ADJOURNMENT

The next meeting is scheduled for Tuesday, January 17, 2023 at 6:30 p.m.